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G C
The other night I had this dream
D7
I was just somebody's fantasy.
G C
So I went to a soothsayer, very next day
D7
To see what kind of sooth he would say.
G He said it was a bad dream
C Wouldn't worry about it, though...
D7
Who'd have enough imagination to dream up a dragon.

Well, bad dreams tend to make me feel Like it's time to find another meal, So I set off walking down the street Just looking for a bite to eat.

Figured a virgin or two would go down nicely.

Cotting a little hard to find to

Getting a little hard to find, though. Don't seem to get as big as they used to.

Now, about five miles down the road
Was a donkey with a heavy load.
Rider and donkey both looked old,
But as I passed them I smelled gold.
You know what gold does to a dragon?

The donkey tasted good enough But the rider looked a little tough. Little old guy all covered with dirt With a bar of gold hid under his shirt.

Little bag of jewels, too.

Toasted him and served him with
melted gold sauce

And some garnets for a garnish.

Well, I wandered back the way he'd come To find the mine that loot came from, And thinking of all the gold I'd get I walked straight into a dragon net. (instrumental break)

Well, I couldn't run and I couldn't fly, And they didn't get close enough to fry. Then out came a bloke all dressed in red Who looked me over and then he said:

Be upstanding in court!
The accused will now hear
the charges against him...
Went on for forty-five minutes.
Something about dragon on
the public highway,
And creating a delicacy out of a miner.

They went on talking all day long
While I sat there writing my funeral song.
When the judge said "Guilty!"

I thought I was dead.

Then, "Fifty years to life!" he said. Stuck me here in this monastery roasting pigs.

Not a virgin around for fifty miles. Except some of the pigs, of course. Could be worse.

So now you've heard my tale of woe: I'm stuck here fifty years or so, But it's not as bad as it might seem— The monks and me have a little scheme.

You see, they're putting in a convent right next door,

And we figure we'll split the virgins fifty-fifty.

The perpetrator wishes to acknowledge (in order): that fellow Anon, for the Talking Blues; Woodie Guthrie and Bob Dylan (for the \*BAD\* dream); W. C. Fields, for his definition of a virgin; a certain television series; Arlo Guthrie's forty-five minutes; and the Catholic Church.

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Hyper pace Expre [] from Steve Savitzky's songbook